From: JacquelineVander Veen

> Sent: Monday, March 19, 2001 9:35 AM

> To: 'Valerie Lee'

> Cc: DaveBrookings; 'Pierce, Stephen R NWS'

> Subject: Contract Supplement and April 19 working group meeting >

> Greetings Val,

>

> Attached is an Excel file containing a proposed budget for your services
> through December 2001. The budget is significantly smaller than you
> requested. Dave is wanting the County to take the lead for Public
> Meetings so I eliminated those from your original proposal. In addition,
> we are hoping that we will need only four more facilitations to get us to
> our goal. (hopefully only three but I stuck another in just to make
> sure). I will rely on you for a little more help with the website but I
> will need to be more intimately involved from here. I did provide
> additional hours for Polly to help with the meeting minutes as I value

> that service.

>

With the addition of this supplement, the County will have contracted with > Environment International, Inc. for about \$175,000. That is significantly where there is a present of the second for this effort as I have to be corrected.

> more than I had originally planned for this effort so I have to be careful

> about this most recent request. I will need to defend this with the

> Commissioners but I think that I can do that.

>

I would like to have any comments from you by Wednesday so that we can
discuss them and I can get a supplement in the mail to you to sign before
the week's end. If I don't hear from you, I'll assume that you don't have
any comments and I will send the paperwork (you know the routine, three
signed originals).

>

> Dave would like for us to have a Working Group meeting on April 19th. We
 > may not need to schedule a full day. Dave just wants to keep the momentum
 > going. The following is a list of topics for the meeting:

>

> 1) Commissioner Dahlstedt - address the group and provide

> information from Washington D.C. as well as Senator Cantwell's visit to

> the County. (FYI - Cantwell is scheduled to come to visit the County and

> take a look at the proposed project site on March 30 or 31).

>

> 2) Economics - The economic study has been completed. We should> have Jim Smith address the group to describe the results.

>

> 3) Environment - Scuderi can provide the details of the meeting

> with Ron Thom at Padilla bay and describe the needed studies to the group.

>

> 4) Salt Water Intrusion - Stephen Pierce can describe information
> gathered on the salt water intrusion issue. Monte Kaiser of the Corps is
> working on it. He hopefullty will have some preliminary information by
> April 19.

>

> 5) Have an initial discussion on the "Environmentally Friendly"

> factor for each of the alternatives.

>

> I will find a location and relay that information to you. Perhaps we can

> do this from 8:45 am to noon? I've noticed that when we start meetings as

> 9:00, they really don't start until 9:15 - 9:20 so if we target 8:45,

> perhaps we can get an earlier start?

>

> Let me know your thoughts.

>

> Jackie